**APPLICATION FORMAT FOR POST OF JR SCIENTIST/SCIENTIST-B & SCIENTIST (ON CONTRACT BASIS) IN KSCSTE-KFRI, PEECHI.**

(Neatly filled in application forms should reach the Director, KSCSTE-KFRI, latest by the due date as indicated in the advertisement. Applications without supporting documents will be rejected).

|  |  |
| --- | --- |
| **Advertisement No.** |  |
| **Post applied for** |  |
| **Post code** |  |

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| 1. **GENERAL INFORMATION**
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| --- | --- | --- | --- | --- |
| 1 | Name (in block letters) | : | *Mr/Ms/Mrs* | *Affix a recent photograph here and sign across* |
| 2 | Fathers Name | : |  |
| 3 | Nationality | : |  |
| 4 | Sex | : |  |
| 5 | Marital Status | : |  |
| 6 | Postal address for Communication | : |  |
|  | Phone | : |  |
| Mobile | : |  |
| Email | : |  |
| 7 | Permanent address | : |  |
| 8 | State to which belong | : |  |
| 9 | Date of Birth | : |  |
| 10 | Present Employment | : |  |
| Post held | : |  |
| Temporary/Permanent | : |  |
| Grade of Pay | : |  |
| Salary drawn | : |  |
| 11 | Employer’s name and address | : |  |
| 12 | Category (*OPEN/ SC/ST/OBC/ ETB/MUSLIM/LC/AI/VISWAKARMA*) **Attested copy of Certificate in support of claim to be attached wherever required** |  |  |

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| **II a. ACADEMIC RECORD** |

*List serially, the particulars of all examinations passed from Matriculation/Higher Secondary onwards. Attach attested copies of degree/Diploma/Certificates for each of the examinations passed along with marks sheets of degrees*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Degree/ Examination** | **Year** | **Name of the School/ College/ University** | **Percentage of Aggregate marks obtained with the Class/Division/Grade** | **Distinction in****subjects, if any** | **Subjects of thesis if any** |
| Metric/Higher Secondary  |  |  |  |  |  |
| B.Sc |  |  |  |  |  |
| M.Sc |  |  |  |  |  |
| M.Tech |  |  |  |  |  |
| M.Lib Science |  |  |  |  |  |
| PhD |  |  |  |  |  |
| Any other examination passed / Qualifications attained |  |  |  |  |  |

(*Medals, Scholarships, Prizes and any other award, distinction or honour won during the University career may be mentioned separately*)

**II b. Attach one page summary of your Ph.D work**

**II c. Post-doctoral research experience/employment indicating area of research/employment**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| From-To(Duration in years and months) | Institution | Type of Organisation(Govt./Pvt.) | Project/Activity/Position held | Nature of experience/duties |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Research Projects (Post doctoral) undertaken as Principal Investigator or Associate  |  |
| Attach brief summary of Post doctoralResearch  |  |

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| III. **ACADEMIC ACHEIVEMENTS (PUBLICATIONS / PATENTS / AWARDS)** |

 (Give full citation and specify the publisher/place of publication clearly. List latest articles first and enclose copy of reprints)

**a Peer reviewed National journals(with high impact factor)**

As Ist author

As co-author

As corresponding author

1. **Non Peer reviewed National/Regional journals/ News letters**

As Ist author

As co-author

As corresponding author

1. **Patents filed**

International

India

1. **Patents granted**

International

India

1. **Other publications**
2. *Books/ Monographs published*

International publishers

National

1. *Books edited*

International publishers

National

1. *Research/Consultancy reports*
2. *Chapter in edited books/Proceedings of conferences/Seminars*

International Publishers

National publishers

Regional publishers

1. *Popular articles/newsletters/extension bulletins etc*.
2. **Conferences / Workshops**
3. *Participation in conferences/workshops with papers presented as Senior author (enrolled)*

International

National

Regional

1. *Participation in conferences/workshops with papers presented as senior author (invited)*

International

National

Regional

1. **Awards/Other recognitions/achievements**
2. *Awards for overall scientific contribution*

International

National

1. *Best paper award in conference/Symposium*

 International

National

Regional

1. *Grants/Fellowships received (Specify funding agency)*
2. For Research

International

National

1. For Travel

International

National

1. *Sports/Literary activities/Photography etc*
2. Award at national level
3. Other awards
4. Social services

**IV Explain briefly (not more than 250 words) how you can contribute to the mandate of KFRI specifically and to the society in general, if you are selected for the position.**

**IV Three references:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Name** | **addresses** | **phone/mobile numbers** | **email id** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |

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| **V . CAREER AT A GLANCE** |

*List all appointments held in chronological order up to the present one*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Postheld | PeriodFrom -To | Name ofemployer &address | Govt. /Pvt | Temporary/ Regular | Grade Pay | Natureof duty | SpecialRemarksif any |
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**VI. List of enclosures**

**DECLARATION**

I do hereby declare that the information furnished in this form is true,complete and correct to the best of my knowledge and belief. If, at any stage, they are found misleading or untrue, my candidature or appointment to the post may be rejected / cancelled.

|  |  |
| --- | --- |
| Date | Signature of the Candidate |
| Place |